

## Book Club Discussion

Jan 22—*A Column of Fire*,  
Ken Follett

Feb 26—*The Underground  
Railroad*, Colson Whitehead

Mar 26—*All the Light We Cannot  
See*, Anthony Doerr

April 23—*I am the Messenger*,  
Markus Zusak

## 2018 Library Travelers Stay-N-Plays

To register, call (334) 768-2161

**To Kill A Mockingbird, Monroeville AL  
April 28-29, 2018**

**\$165 (double rate). Price includes:**

- Motorcoach transportation & gratuities
- 1 night lodging with hot breakfast
- To Kill a Mockingbird play
- Reception including hor d'oeuvres, a band and a meet & greet with actors
- Tour of Old Courthouse Museum
- Payment Plan is available

**The Ark Encounter & Creation Museum  
Williamstown, KY; May 7-11, 2018**

**\$550 (double rate). Price includes:**

- Motorcoach transportation & gratuities
- 4 nights lodging & 8 meals
- Admission to The Ark Encounter, Creation Museum, Newport Aquarium, and the Cincinnati Zoo & Botanical Gardens
- Payment Plan is available

## Library Travelers & Fine Arts Tour

This schedule is subject to change. Pre-registration and payment in full is required to participate. For more information, call (334) 768-2161 or email [conniebeilfuss@chamberscountylibrary.org](mailto:conniebeilfuss@chamberscountylibrary.org).

**MARCH 16**

**West Side Story, Springer Opera House,  
Columbus GA**

**Time: 5:00 pm-10:30 pm; Cost: \$40**

Includes motor-coach transportation & ticket for *West Side Story*. The cost of dinner at Ezell's in Columbus is not included. *West Side Story* is a love story that is also a celebration of America's music and dance heritage. In this musical presentation, two young lovers are caught between warring New York street gangs in a breathtaking urban retelling of *Romeo and Juliet*.

**Registration deadline: March 5**

**APRIL 9**

**Marble City Festival, Sylacauga AL**

**Time: 8:30 pm-3:30 pm; Cost: \$35**

Includes motor-coach transportation & a buffet lunch at Giovanni's Italian Restaurant. Festival includes: "Magic of Marble" movie about the Sylacauga marble industry, a walking tour of the Sylacauga library's marble collection (sculptured by Italian Master Sculptors over the last 10 years), a guided bus tour through the marble quarry and a stop at the Observation Point, a visit to the 2018 sculpting site where you can observe sculptors at their craft, a visit to Blue Bell & a scoop of ice cream

**Registration deadline: April 1**

# Chambers County Library

## ADULT PROGRAMS

### Winter 2018



**Chambers County Library  
Cobb Memorial Archives**

**Bradshaw Library**

3419 20<sup>th</sup> Ave, Valley AL 36854  
(334) 768-2161

**LaFayette Public Library**

198 1<sup>st</sup> Street SE, LaFayette AL 36862  
(334) 864-0012



# Lunch Programs

Lunch is served at 11:30 am.

Call (334) 768-2161 to reserve your FREE lunch.

All programs begin at 12 noon.

## Lunch N Learn—Feb 2

*The Tuskegee Airman Chronology: A Detailed Timeline of the Red Tails and Other Black Pilots of WWII*  
Speaker & Author, Dan Haulman

## Lunch N Learn—Feb 9

Fun Friday: "Hidden Figures," PG (2016)  
This inspirational film is about three African-American women working at NASA who crossed all gender and racial lines to help successfully launch into orbit astronaut John Glenn & turn around the Space Race.

## Lunch N Learn—Feb 16

*George Washington Carver: The Man & the Myth*, Professor Dana Chandler,  
Tuskegee Univ. Archivist

## Lunch N Learn—Mar 9

Fun Friday: *From Rolling Bungalows to Mobile Mansions: The Origins of America's Obsession with the Recreational Vehicle*,  
Speaker David Burel

## Lunch N Learn—Mar 12

*My Reign as 2017-2018 Ms. Senior Georgia*  
Speaker Sandra Komiskey

## Lunch N Learn—Mar 23

*Early Alabama Indians: Our State before There was Football*  
Speaker Sue Mason

The earliest people arrived in our state at the end of the last Ice Age. Learn how the early AL Indians survived, what they ate, how they celebrated and what life was like for them.

CHAMBERS COUNTY LIBRARY  
Lifelong Learners in partnership with



## Winter OLLI Courses

Registration begins on Jan 25, 2018.

Annual OLLI Membership is \$10.

Questions? Call (334) 768-2161

Course fees: \$5 each, OLLI members  
\$10 each class, non-OLLI

### **"Lifting the Veil: Tuskegee's Important Role in History"**

**Instructor:** Dana Chandler

Fridays, 1:00 pm – 2:30 pm

April 6, 13, 20 & 27

This course includes lectures on Booker T. Washington, Extension in Tuskegee, Clinton J. Calloway and the Development of the Rosenwald Schools and G. L. Washington and the Founding of the Tuskegee Airmen.

### **"Financial Peace University"**

**Instructor:** Bradshaw Library Staff

Mondays, 6:00 – 7:30 p.m.; Feb 19, 26,

Mar 5, 12, 19, 26, April 2, 9, 16, 23

Let financial expert Dave Ramsey teach you how to budget, dump debt, build wealth and give like never before!

\*Ask about the materials fee

### **"World War II: Lessons in Leadership-Part 2"**

**Instructor:** Dr. Karen Stone

Wednesdays, 10:15 am – 11:30 am

February 14, 21, 28 & March 7

This course is a discussion of how diplomats, politicians, and military leaders of World War II shaped the 20th century.

### **"Computer Basics"**

**Location:** SUSCC Computer Lab, Valley

**Instructor:** Connie Beilfuss

Thursdays, 10:00 a.m. – 12 noon

February 22, March 1, 8, 22 & 29

Does the thought of turning on a computer intimidate you? This course will very gently introduce you to computer basics such as how to create a word document, to set up and send email, to browse the internet and websites and much more!

# LAFAYETTE LIBRARY Adult Fall Programs

To register, call (334) 864-0012

## **Game Day for Grown Ups**

1st & 3rd Wednesdays,

1 to 4 p.m. (central)

Bring your favorite games & snacks to enjoy an afternoon of fun

## **LaFayette Library Stitching Group**

3rd Monday, 9 a.m. (central)

Bring your quilting, crocheting, needle point, etc. projects to encourage & learn from each other.

## DIALOGUES ON THE EXPERIENCE OF WAR



**READING & DISCUSSION  
GROUP FOR VETERANS  
(combat & non-combat)  
& family members**

**Instructor:** Dr. Karen Stone

**Winter Session: World War II-Part 2**

**Wednesdays, 12:00 p.m.-1:30 p.m.**

**Lunch is provided.**

Feb 14- "Dunkirk" viewing

Feb 21- *The Greatest Generation*  
discussion

Feb 28- "Darkest Hour" viewing

March 7- *Hiroshima* discussion

**To sign up & receive materials, contact  
Mary Hamilton at (334) 768-2161 or  
maryhamilton@chamberscountylibrary.org**